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## Plantationocene and Environmental Crisis: Discussing Cultivation and Neo-Colonialism in the Global South

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### Abstract

Postcolonial interpretation of violence inflicted on colonial subjects for crop production has shifted to a neocolonial interpretation because colonization now takes place in a disguised form of neo-ism. Such transfer of subject domination and power relation between subject and the master should be interpreted according to modern day disguised labor coercion. Here the transfer of inspection is thus from colonial exploitation for cultivation of crops to plantation culture. Plantationocene is then an epoch similar to anthropocene where the Global South is locked in a circle of environmental havoc following the notion of development as an idea as established by the Global North. Plantation technique requires harsh policies which has a historical tendency of labour coercion. Such coercions were categorical during colonial era however modern day labour coercion uses techniques of soft power and maneuver. The phenomenon of detrimental extractive processes is prevalent in the Global South countries where these economically weaker countries serve for the Global North countries. To discuss labour coercion and environmental degradation requires parallel discussion of the politics behind creating vulnerable environment for existence of indigenous people leading to quiet erasure of such minority communities, indigenous people being part of the minority communities.

**Keywords:** Global South, Environmental Crisis, Plantationocene, Post-colonialism, Neocolonialism